

**Bar Harbor Conservation Commission**  
**Meeting Agenda**  
**Monday, September 11, 2023**  
**Bar Harbor Town Hall - 3<sup>rd</sup> Floor Conference Room**  
**5:30 - 7:30pm**

- I. Call To Order/Welcome and Introductions**
- II. Excused Absences**
- III. Public Comment**
- IV. Review of the Agenda**
- V. Review of Notes and Minutes**
  - May Workshop
  - July Workshop
  - August Minutes
- VI. Ongoing and New Business**
  - COA Pedestrian and Bicycle Transportation Research Projects
    - Opportunities to collaborate with COA/Discussion with Ken Cline & COA students
  - Follow-up to prior Commission discussions regarding topics/items of interest
    - Groundwater and well capacity; invasive species; bicycling access; traffic patterns
  - Other possible opportunities to collaborate – Bar Harbor Climate Emergency Task Force
- VII. Regular Business**
  - Election of Officers
  - Commission Work Plan
  - Commission Membership and Budget
  - Update: Comprehensive Planning Committee
- VIII. Member Comments and Items for the Next Agenda**
- IX. Adjourn**

*The Conservation Commission strives to hold meetings/workshops that are accessible to all. Please contact the Bar Harbor Planning Department by calling 288-3329 or by e-mail to [c.martinez@barharbormaine.gov](mailto:c.martinez@barharbormaine.gov) if you have any questions about this process or to let us know what you may require to facilitate your participation.*