



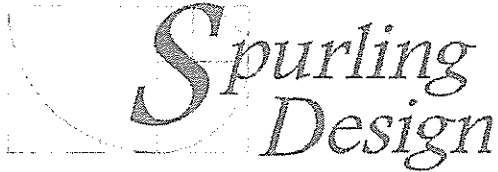
**AGENDA**  
**Parks and Recreation Committee**  
**Monday, May 1, 2023; 4:30 PM**  
**Council Chambers**  
**Regular Meeting**

- I. CALL TO ORDER WITH ROLL CALL**
  - A. Excused Absence(s)**
  
- II. PUBLIC COMMENTS:** *The Parks and Recreation Committee allows at this time up to fifteen minutes of public comment on any subject not on the agenda and not in litigation, with a maximum of three minutes per person.*
  
- III. APPROVAL OF MEETING MINUTES**
  - A. April 3, 2023 Meeting Minutes.**
  
- IV. ADOPTION OF AGENDA**
  
- V. REGULAR BUSINESS**
  - A. Plaque Proposal for Harborview Park Bench: Jeri Spurling.**
  
  - B. Request from Just Me for Just Us and Maine Youth for Climate Justice to Hold a Bar Harbor climate Justice Day on the Village Green from 2:30 PM to 7:30 PM on Monday, May 26, 2023.**
  
  - C. Athletic Field Dog Park: Friends of Bar Harbor Dog Park (Jeff Miller) Proposal with Preliminary Cost Estimate, Proposed Rules, Landscape Architectural Plan.**
  
  - D. Glen Mary Park.**
  
  - E. Town Hill Playground Fence.**
  
  - F. Public Works Update.**
  
- VI. OTHER BUSINESS**
  
- VII. COMMITTEE COMMENTS AND REQUEST FOR FUTURE AGENDA**
  
- VIII. NEXT MEETING DATE**
  
- IX. ADJOURNMENT**

We want to ensure your attendance to this meeting. Please call 288-4681 to inform us of any requirements you may have in order to participate.

RECEIVED

APR 10 2023



Jeri D.W. Spurling  
Maine Licensed Architect

TOWN OF BAR HARBOR  
HIGHWAY DIVISION

P.O. Box 62  
Maple Avenue  
Islesford, ME 04646  
207 244-7408  
jerited@spurlingdesign.com

To the Parks and Recreation Committee, Town of Bar Harbor

My family would like to install a commemorative plaque on one of the benches in Harborview Park to commemorate our parents: Mom passed away in May 2022 and Dad in February 2023.

Attached is an aerial image of Harborview Park, marked up to indicate a specific bench, which is the bench next to the planter that is the closest to the parking spots on West Street, and facing the water. Also attached is a close up photo of the desired bench. Also, attached is a proof of the plaque we intend to purchase for the bench. We are ready to make payment to the Town for the Bench Replacement Program.

Thank you for your attention to this request. We hope you find all information in order to approve our request.

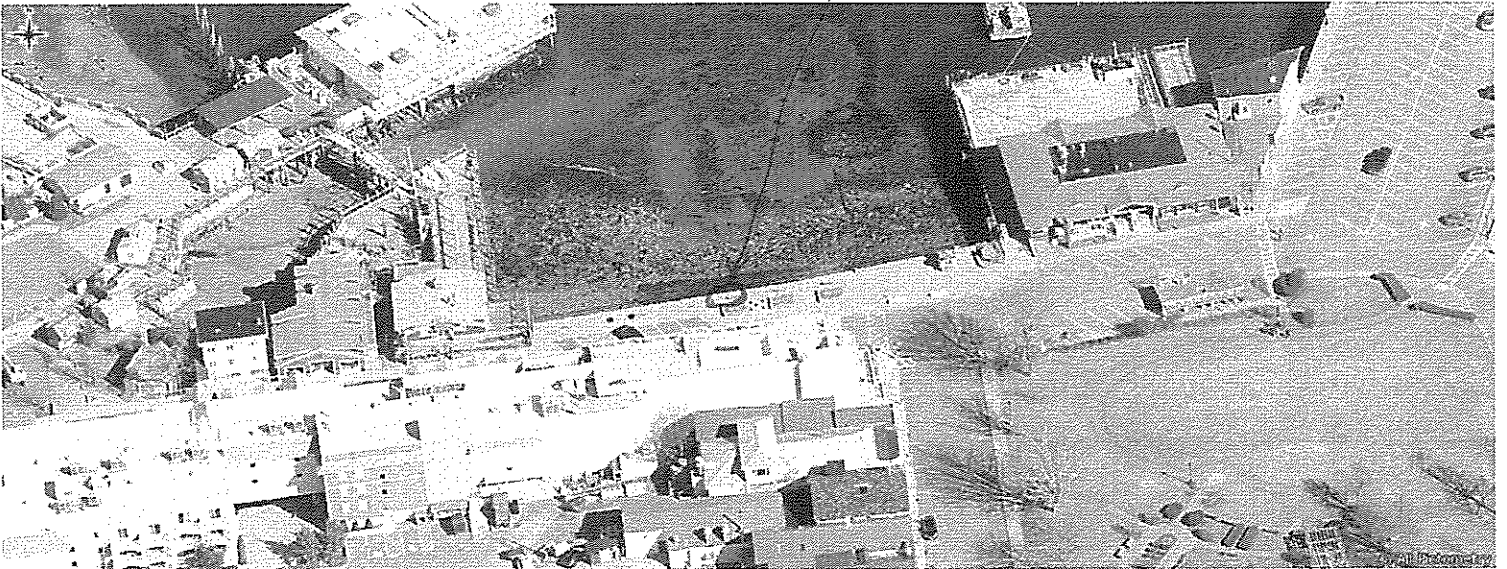
**IN LOVING MEMORY OF  
DOROTHY L. WEIDNER (1935 - 2022)  
AND  
JACK C. WEIDNER (1935 - 2023)  
WHO TRAVELED THE WORLD TOGETHER,  
BUT LOVED THIS PLACE BEST. LOVED FOREVER  
BY YOUR CHILDREN, KIM, KERRY, AND JERI.**





## Harborview Park - Benches

This one?



04/03/2021

# Park Use Permit Application

**Office Use Only**  
Date Rec'd 04/12/12/2023  
P & R Committee: Approved / Not Approved ( / / )

Event Name: Bar Harbor Climate Justice Day Requested Site: Village Green SA  
Starting: Date: 26th May Time 2:30pm (including set-up) *Ⓢ Timeframe must be 4 hours*  
Ending: Date: 26th May Time 7:30pm (including break-down) [Total No. of Hours: 5 hours (2:30-3 hours of event and rest is setting/cleaning)]

Type of Event / Activity Description: (Use additional page, if needed):  
Community event around climate justice topics including panel discussions with local non-profits and presentations.

**Applicant:**  
Sponsor: Just Me for Just Us and Maine Youth for Climate Justice Contact Person: Isidora Muñoz and Ezra Sassaman  
Address: 16 C Newton Way Town Bar Harbor Zip 04609  
Day Phone: 207 531 9572 E-Mail: imunozsegovia22@coa.edu

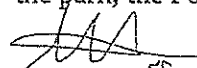
1. Have you contacted the Public Works Dept., 288-4681, to assure that the dates you have requested will not conflict with other scheduled events? YES X NO \_\_\_\_\_
2. Will your event violate any State, statute, local ordinance, rules or regulations? YES \_\_\_\_\_ NO X  
If Yes, Please Explain: \_\_\_\_\_
3. What steps will be taken so that this event does not endanger the health or safety of persons who visit the park? We will make an announcement about keeping pathways open in case of need as well as making sure that the attendees know where to get help if needed (police station across the street and fire department)
4. What steps will be taken to prevent this event from causing damage to the park by destruction or overuse of the grounds, equipment, vegetation, buildings, fences or other amenities of the park?  
We will ensure that the vegetation, grounds, buildings and equipment of the park will remain undamaged by allocating our equipment within built structures and the attendees within park space for people to recreate.
5. What sanitary facilities will be available in the park to accommodate the event? \_\_\_\_\_  
The public bathrooms are across the street from the venue.
6. What steps will be taken so that this event does not unreasonably disturb persons who occupy land adjacent to the park? \_\_\_\_\_  
We will make sure that the volume of the event will not impact negatively anyone. This is not a protest but an educational event.
7. What steps will be taken so that this event does not cause congestion of public streets, sidewalks, or other public ways? \_\_\_\_\_  
We will keep pathways open and oversee capacity of the space to allocate participants accordingly.
8. Is the sponsoring organization a Bar Harbor-based entity? YES \_\_\_\_\_ NO \_\_\_\_\_ Our organizations are state wide with many members in Bar Harbor X
9. Is your organization conducting retail sales or other solicitation? YES \_\_\_\_\_ NO X  
If yes, will the sale be for (check one) profit \_\_\_\_\_ or non-profit \_\_\_\_\_?

Park Use Permit Application

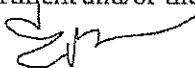
10. Has this organization sponsored any major events (lasting more than four hours) within 90 days of the proposed event? YES \_\_\_\_\_ NO X
11. Will your event require amplification of music or voices? YES X NO \_\_\_\_\_ If yes, explain the need for amplification. for speaker's voices to be heard without the need to scream
12. If an amplified music will occur at your event, do you agree to comply with any Bar Harbor police officer's request to reduce noise to a level acceptable to the police officer in his sole judgment?  
YES \_\_\_\_\_ NO \_\_\_\_\_ N/A X
13. If your event is a musical event or your event will have music associated with it, how many persons will be performing at once? \_\_\_\_\_

**Conditional Approval:** By signing this application, the applicant agrees that this permit may be granted on a conditional basis, which may include but not be limited to the following conditions:

- Location** - designating the park or the specific area within a park where the special event shall be allowed to take place, even if this is a location different than that requested by the applicant.
- Restrooms** - requiring a minimum number of portable restrooms based on the expected attendance and duration of the special event.
- Weather Conditions** - Should weather create or threaten conditions that could cause damage to the park where the event is scheduled, the Public Works Director may cancel or relocate the event at his discretion.
- Cancellation** - If the event creates unexpected congestion of public streets, sidewalks or other public ways, unreasonably disturbs persons who occupy land adjacent to the event location, or causes damage from destruction or overuse of the grounds, equipment, vegetation, buildings, fences or other amenities of the park, the Police Department and/or the Public Works Director may cancel the event at their discretion.

  
Isidora Liliana Munoz Segovia

Applicant's Signature

  
Ezra Sassaman

April 14th, 2023

Date

**APPLICATIONS WILL NOT BE PROCESSED UNTIL THE FOLLOWING ITEMS ARE ATTACHED:**

1. A proof of liability insurance certificate for your event in the minimum amount of one million dollars. The certificate must name the Town of Bar Harbor as an additional insured for this event, at the specific location, for the specific time(s).
2. Application fee of \$50.00. Please make check payable to Town of Bar Harbor.
3. If you are selling goods and/or services, you must attach a copy of the Internal Revenue Service (IRS) determination letter of the sponsoring non-profit organization.

Send application with attachments to:

Bar Harbor Parks and Recreation Committee  
50 Public Works Way  
Bar Harbor, ME 04609

RECEIVED

APR 27 2023

TOWN OF BAR HARBOR  
HIGHWAY DIVISION

1201

ISIDORA L. MUNOZ SEGOVIA  
11 Zions Lane  
Bar Harbor, ME 04609

April 26, 2023  
Date

\$ 50.00  
Dollars

Pay to the order of  
Town of Bar Harbor  
Fifty Dollars 1/100



800.561.3125 • www.firstbank.com

for Park Use Permit

*[Signature]*

1201

1201

|                  |  |
|------------------|--|
| PREVIOUS BALANCE |  |
| ADD              |  |
| MINUS            |  |
| TOTAL            |  |
| CHECK NO.        |  |

RECEIVED FROM ISIDORA L. MUNOZ SEGOVIA  
 \$50.00  
 FOR PARK USE PERMIT  
 APR 26 2023  
 TOWN OF BAR HARBOR  
 HIGHWAY DIVISION  
 1201





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/26/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |   |  |
|---|--|---|--|
| <b>PRODUCER</b><br>Foy Insurance - Scarborough<br>152 US Route 1 Unit 11<br><br>Scarborough ME 04074      |  | <b>CONTACT NAME:</b> Heidi SanSouci<br><b>PHONE (A/C, No, Ext):</b> (207) 289-3850 <b>FAX (A/C, No):</b> (207) 853-5558<br><b>E-MAIL ADDRESS:</b> Heidi.SanSouci@FoyInsurance.com |  |
|   |  | <b>INSURER(S) AFFORDING COVERAGE</b>  |  |
|   |  | <b>NAIC #</b>   |  |
| <b>INSURED</b><br>Maine Environmental Education Association<br>31 Woodside Road<br><br>Brunswick ME 04011 |  | <b>INSURER A:</b> Mount Vernon Fire Ins Co      26522<br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b>                    |  |

COVERAGES      CERTIFICATE NUMBER: Master 2022/2023      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD                    | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|------------------------------|----------|---------------|-------------------------|-------------------------|--|
| A        | COMMERCIAL GENERAL LIABILITY   |                              |          | NBP2553133D   | 12/28/2022              | 12/28/2023              | EACH OCCURRENCE \$ 1,000,000                         |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR                            |                              |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 |
|          | <input checked="" type="checkbox"/> BP-145 NPP ME  |                              |          |               |                         |                         | MED EXP (Any one person) \$ 5,000                    |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:   |                              |          |               |                         |                         | PERSONAL & ADV INJURY \$                             |
|          | <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                              |          |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                       |
|          | OTHER:   |                              |          |               |                         |                         | PRODUCTS - CCM/OPAGG \$                              |
|          |  |                              |          |               |                         |                         | HNO \$ Included                                      |
|          | AUTOMOBILE LIABILITY   |                              |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$               |
|          | <input type="checkbox"/> ANY AUTO  |                              |          |               |                         |                         | BODILY INJURY (Per person) \$                        |
|          | <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS              |                              |          |               |                         |                         | BODILY INJURY (Per accident) \$                      |
|          | <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS                  |                              |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                    |
|          |  |                              |          |               |                         |                         | \$   |
|          | UMBRELLA LIAB <input type="checkbox"/> OCCUR   |                              |          |               |                         |                         | EACH OCCURRENCE \$                                   |
|          | EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE   |                              |          |               |                         |                         | AGGREGATE \$   |
|          | DED    RETENTION \$  |                              |          |               |                         |                         | \$   |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |                              |          |               |                         |                         | PER STATUTE    OTH-ER                                |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                    | <input type="checkbox"/> Y/N | N/A      |               |                         |                         | E.L. EACH ACCIDENT \$                                |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below   |                              |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                        |
|          |  |                              |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
(2022 ) Any Person or Organization including Certificate Holder is additional insured if written signed contract or agreement to such exists prior to loss subject to form indicated above in General Liability section.  
• Event Date: May 26th, 2023 from 2:30 PM - 7:30 PM

|   |   |
|---|---|
| <b>CERTIFICATE HOLDER</b><br><br>Town of Bar Harbor<br>Bar Harbor, ME | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br><br>Michael Foy/PBARE |
|---|---|

**MEMORANDUM OF UNDERSTANDING  
BY AND BETWEEN  
The Town of Bar Harbor, Maine  
and  
The Friends of Bar Harbor Dog Park**

**WHEREAS**, the **TOWN OF BAR HARBOR, MAINE** ("Bar Harbor") is a municipal corporation with all the powers necessary to conduct its municipal affairs pursuant to the Constitution and laws of the State of Maine and the Town of Bar Harbor Charter; and

**WHEREAS**, the **FRIENDS of BAR HARBOR DOG PARK** ("Friends") is a group of local citizens interested in creating a public dog park on Town property; and

**WHEREAS**, Bar Harbor and Friends ("Parties") desire to cooperate to create a public dog park ("Park"):

**NOW, THEREFORE**, Bar Harbor and Friends set forth their mutual understanding as follows:

1. **Effective Date, Contingent Upon Approval by Town Council.** This Memorandum of Understanding ("MOU") shall be effective upon the signatures of both Parties, contingent upon the Town Council accepting the receipt of funds to be held as provided in section 4 of this MOU. The effective date shall be the date that the last party to sign or the date of the Town Council's acceptance of the receipt of funds, as provided by section 4 of this MOU, whichever shall last occur.
2. **Termination.** The Parties agree that: (a) this MOU will terminate 1 year from the effective date; (b) 10 days before the date of termination, the parties may, at their discretion, agree to renew this MOU in writing; and (c) either party may terminate this MOU for any reason by providing 10-day written notice to the other party.
3. **Location and Size of the Park.** The Parties agree that: (a) the Park will be located on or about the southeasterly corner of the currently existing Athletic Fields on land owned by Bar Harbor (Tax Map 107, Lot 222); (b) the Park will not interfere with any of the use or functionality of any athletic field, baseball/softball field, basketball court, tennis court, skate park, or other pre-existing structure or facility; (c) the Park shall not impede the ability to access or use any public space; and (d) the Park is permitted to be up to 1 acre in size, if space allows.
4. **Fundraising.** The Parties agree that: (a) Friends will be responsible for soliciting funds for the Park and depositing them with Bar Harbor; (b) Friends assumes all responsibility for keeping a record of donors; (c) Friends shall be responsible for any expense associated with returning donations; (d) unless or until Friends obtains tax exempt Non-Profit status, any donations made will not be considered tax deductible; (e) Bar Harbor will make a reasonable effort to obtain contact information for any person wishing to make a donation directly to Bar Harbor for the

Park; (f) Bar Harbor agrees to hold the funds raised in a specially designated account for the funds; (g) the funds are considered conditional gifts, as defined by 30-A M.R.S. § 5654, with the condition being the Town Council's acceptance of the Park provided in section 6 of this MOU; and (h) if enough funds are not raised, or the MOU is terminated, the remaining funds shall be returned to Friends on a pro-rated basis.

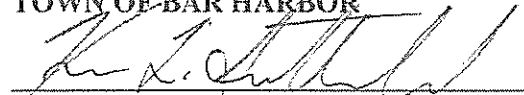
5. **Design, Construction, and Acceptance of the Park.** The Parties agree that: (a) Friends will provide monthly updates to the Bar Harbor Parks and Recreation Committee concerning the fundraising progress, status of design and construction efforts, issues or problems encountered, and compliance with this MOU; (b) Friends will consult with the Bar Harbor Parks and Recreation Committee regarding layout and design for a recommendation of approval to the Town Council; (c) the approval of the Town Council, which is in no way guaranteed by this MOU, is needed before any construction begins on the proposed Park, consistent with section 6 of this MOU; (d) the design may include fencing, benches, water fountain(s), trash container(s), dog waste bag dispenser(s), dog waste container(s), and similar structures; (e) the design of the Park will adhere to any applicable ordinances; and (f) Friends will work with the Director of Public Works or their designee during the construction phase to ensure construction adheres to all Town regulations and any disturbance to surrounding facilities and events is minimized.
6. **Town Council Acceptance of the Design of the Park Required Prior to Construction.** No construction on or use of the premises described above for the Park may occur unless and until the Town Council votes to accept the design of the Park and enter into an agreement to provide for the: (a) construction of the Park; (b) acceptance of the Park ownership consistent with section 8 of this MOU; (c) upkeep and maintenance of the Park consistent with section 7 of this MOU; and (d) appropriation of funds necessary for said purposes.
7. **Upkeep and Maintenance.** The Parties agree that: (a) Friends will continue to accept and solicit donations for the continued maintenance and upkeep of the Park; (b) Friends will suggest rules for the Park as well as hours of operation, to be approved by the Parks and Recreation Committee, and post said rules/hours in a permanent manner in an easily visible location; and (c) Friends will, after completion of the Park, maintain the cleanliness of the facility, including cleaning up the ground surface as needed to prevent the spread of disease.
8. **Park Ownership.** The Parties agree that: a) upon completion of Park construction, Friends will donate all structures and appurtenances of said Park to Bar Harbor; and b) should the Park become a hazard, nuisance, or otherwise undesirable, after consultation with Friends and only after efforts to remedy the issues have been tried and are deemed unsuccessful, the Bar Harbor Town Council by majority vote, reserves the right to dismantle the Park.

The following provisions of this MOU shall be binding on the Parties and shall survive the termination of the MOU:

1. **Indemnification.** Friends agrees to indemnify and hold Bar Harbor harmless against any and all loss, cost, claims, liabilities and associated expenses related to, caused by, or associated with Bar Harbor's obligations to hold funds in accordance with section 4 of this MOU.
  
2. **Obligation to return funds.** In the event the MOU is terminated, Bar Harbor's obligation to return the funds to Friends, consistent with section 4 of this MOU, is a binding agreement between Bar Harbor and Friends and shall survive the termination of this MOU.

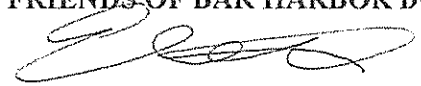
IN WITNESS WHEREOF, the duly authorized representatives of the Parties have executed this Memorandum of Understanding and it will remain in full effect until the date of termination.

**TOWN OF BAR HARBOR**

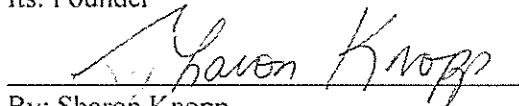
  
 By: Kevin L. Sutherland  
 Its: Town Manager

1/13/2023  
 Date


**FRIENDS OF BAR HARBOR DOG PARK**

  
 By: Enoch Albert  
 Its: Founder

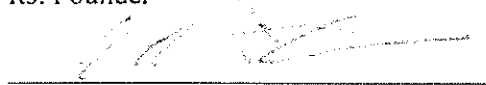
1/5/23  
 Date

  
 By: Sharon Knopp  
 Its: Founder

1/5/23  
 Date

  
 By: Jeff Miller  
 Its: Founder

1/5/23  
 Date

  
 By: Liz Cutler  
 Its: Founder

1/13/2023  
 Date

4/23/2023

Bar Harbor Dog Park Plan

In accordance with the Memorandum of Understanding between the Town of Bar Harbor and The Friends of Bar Harbor Dog Park this Plan is to develop a public dog park in Bar Harbor at the southeast corner of the Recreation Field, per the below specification.

The Dog Park, will consist of a fenced in area approximately ½ acre in size with a double, air-lock style entry gate near the existing batting cage. The area will be divided to provide a section for small dogs (under 25 pounds), approximately 50' x 20' with its own entrance from the double entry gate. A double vehicle gate will be installed at the eastern end of the park to allow access for maintenance vehicles. The entire area will be enclosed by chain link fence, no less than 4 feet or taller than 5 feet tall, similar to that at the adjacent baseball field.

Quotes for fencing range from \$22,800.00 for 4ft galvanized to \$40,022.00 for 5' coated.

A Licensed Arborist will be contracted to remove many of the small "weed" trees, invasive plants, and selected unhealthy, deadwood, and or dangerous large trees. Large trees and select small trees will remain to provide shade, soil stability, obstacles for dogs to run around, and diversity to the site.

We have received a quote from Bartlett Tree Experts for \$3,240.00.

Wood chips, approximately 4 to 6 inches in depth, will be used to cover much of the site, and will be replenished as needed.

A water fountain for both humans and dogs will be placed in each section of the dog park, see attached. Installation will be by licensed plumber and final connection to town water supply will be made by Public Works Dept.

Water fountains such as in the attached image will cost between \$3,800 to \$5,500 and it is estimated to cost between \$1,000 to \$3,000 to install.

Per the plan drawn by landscape architect Beth Ingebritsen, buffer plantings will be added to the outside of the fenced area between the fence and Cromwell Harbor Brook to supplement existing plants and trees.

Benches will be provided within the fenced in area.

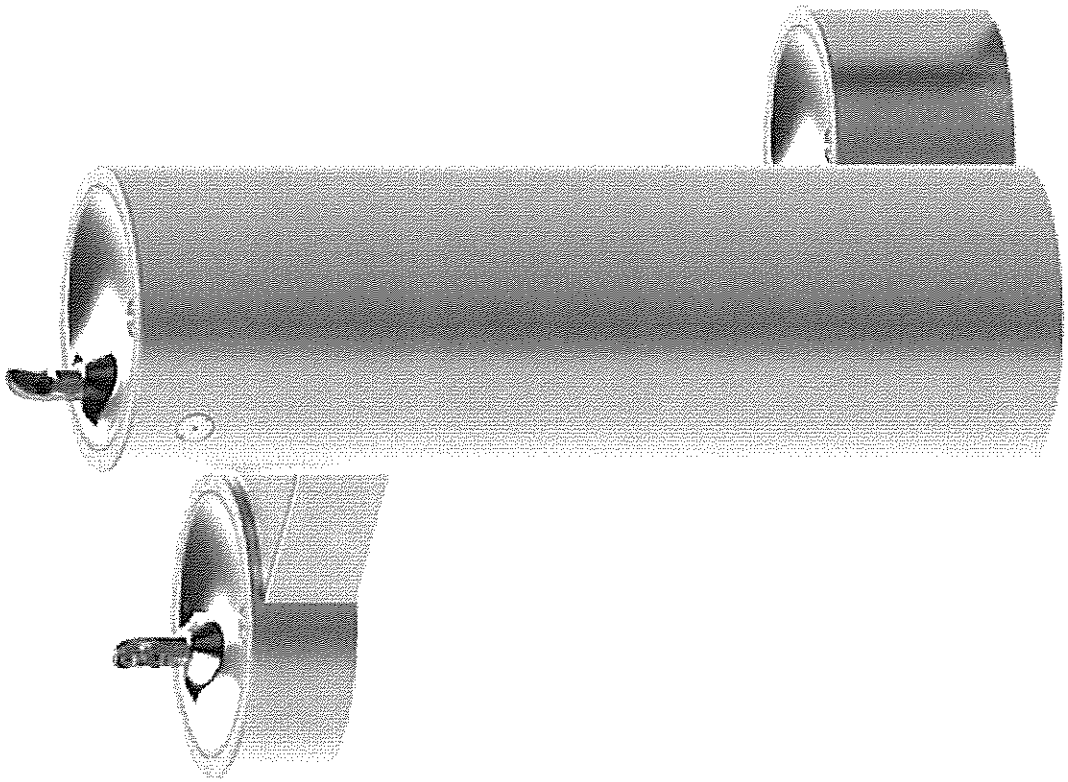
We propose that either the existing "poop bag" dispenser at the rec field parking lot be relocated to within the fenced area or a second dispenser be installed by the Public Works dept.

A trash can will be located either just outside the gate or within the air-lock entry gate. Trash can will be emptied by Public Works as part of routine service to the recreation field.

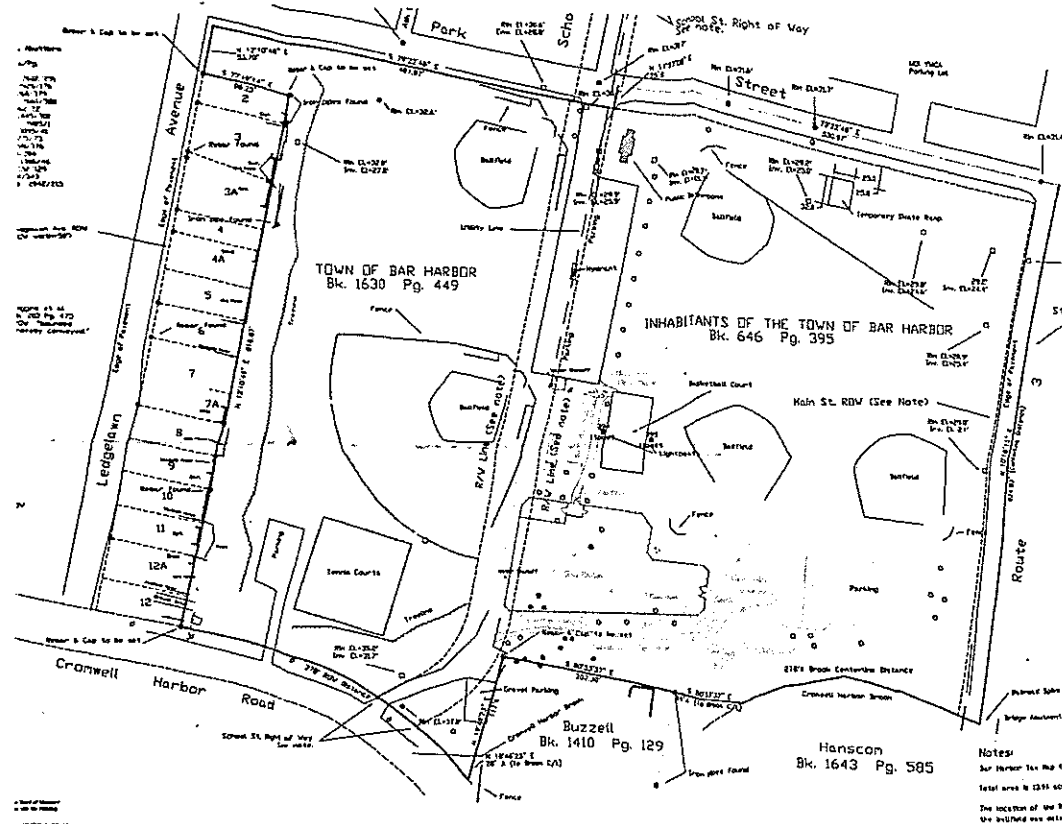
A sign of similar design to the attached will be installed at the entrance to the dog park with the rules for use of the dog park. Proposed rules are attached. The sign is estimated to cost less than \$1,000.00

Respectfully,

Enoch Albert, Sharon Knopp, Jeff Miller, & Liz Cutler







**LEGEND**

- Ironed Iron
- Waxed Iron
- Iron & Cap stamped PLUMBED to be set
- Stone found
- Iron Pipe found
- Utility Pole
- Utility Line
- Sewer Manhole
- Catch Basin

Boundary Survey  
for  
**Town of Bar Harbor  
Athletic Field**  
Bar Harbor, Maine  
September 20, 2004

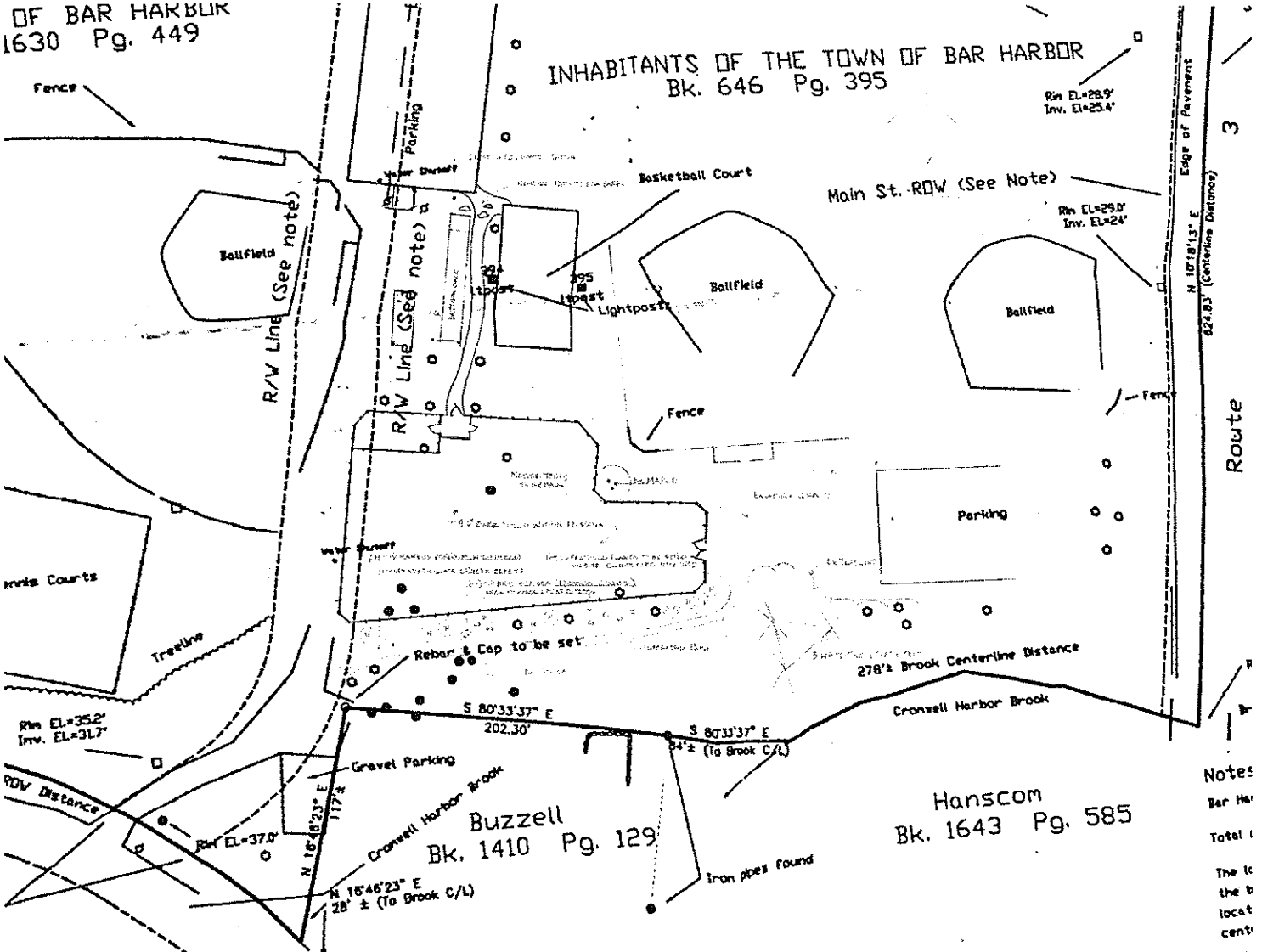
**Notes:**  
See former 1st and 2nd 1st L. 10, and 11.  
Total area is 1241 acres.  
The location of the Right of Way through  
the Athletic Field was determined by comparing  
location shown herein on School St.  
centerline and curb and per 1952 Town Layout  
centerline and curb and per 1952 Town Layout  
centerline and curb and per 1952 Town Layout

OF BAR HARBOR  
1630 Pg. 449

INHABITANTS OF THE TOWN OF BAR HARBOR  
Bk. 646 Pg. 395

Buzzell  
Bk. 1410 Pg. 129

Hanscom  
Bk. 1643 Pg. 585



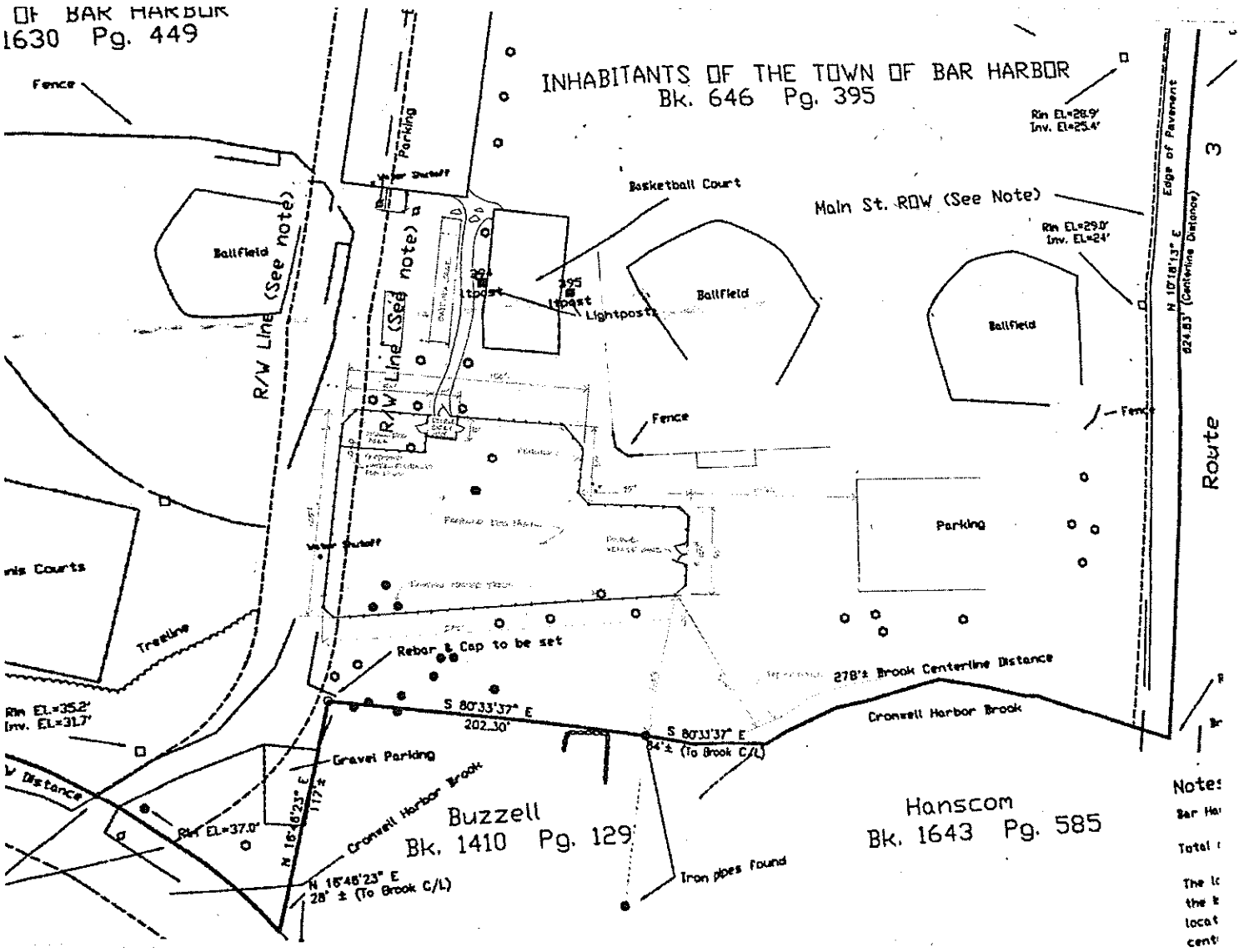
Edge of Pavement  
N 10°18'13" E  
624.83' (Centerline Distance)  
Route 3

Notes  
Bar Har  
Total  
The loc  
the b  
locat  
centr

INHABITANTS OF THE TOWN OF BAR HARBOR  
BK. 646 Pg. 395

Hanscom  
BK. 1643 Pg. 585

Buzzell  
BK. 1410 Pg. 129



Edge of Pavement  
N 10°18'13\" E  
62'05\" (Centerline Distance)

Note:  
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