

**Meeting Agenda
Conservation Commission
Monday, April 11, 2022 – 5:30 PM
3rd Floor Conference Room**

- I. CALL TO ORDER**
- II. EXCUSED ABSENCES**
- III. PUBLIC COMMENT**
- IV. APPROVAL OF MINUTES**
- V. ADOPTION OF THE AGENDA**
- VI. ONGOING BUSINESS**
 - Open Space Plan Update to Town Council
 - American Aquafarms
 - Comprehensive Plan
 - Membership
- VII. NEW BUSINESS**
- VIII. ITEMS FOR THE NEXT AGENDA**
- VIII. ADJOURNMENT**

The Conservation Commission strives to hold meetings that are accessible to all. Please contact the Bar Harbor Planning Department by calling 288-3329 or by e-mail to fuller@barharbormaine.gov if you have any questions about this process or to let us know what you may require to facilitate your participation.