

**N O T I C E**  
**WARRANT COMMITTEE**  
**EDUCATION SUB-COMMITTEE**

Monday, March 23 at 6:00 p.m.

Municipal Building 3<sup>rd</sup> Floor Conference Room

**Remote participation notice:** Because one or more members of the committee plan to attend the meeting remotely, members of the public must also have the opportunity to attend and participate remotely. Please click the link below to join the Zoom meeting.

<https://us02web.zoom.us/j/85606027104?pwd=ifdeoV989S5jbA3h8s3yVOrRcrDNth.1>

Meeting ID: 856 0602 7104

Passcode: 437205

<p><b>Anyone with a disability wishing to attend this meeting and who may have questions about how to do so should contact the Town Clerk's office at <a href="mailto:clerk@barharbormaine.gov">clerk@barharbormaine.gov</a> or 288-4098.</b></p>
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