

**Warrant Committee Agenda
Monday, March 2, 2020
7:00 PM Council Chambers**

- I. Other Business –**
 - A. Roll Call**
 - B. Approval of Minutes – February 24, 2020**
 - C. Introduction of staff**
 - D. Announcements**
 - E. Public Comment -** Public comments are welcomed on the items on tonight’s adopted agenda. Members of the public will be strongly encouraged to limit their comments to a maximum of 5 minutes. Depending on the number of citizens who want to speak, the Chairman may reduce the allotted speaking time to a maximum of 3 minutes.

*****HEALTH, WELFARE, RECREATION AND COOPERATING AGENCIES*****
Emily Henry, Sub-Committee Chair

| II. Budget Cost Center | <u>Page</u> |
|---|---------------------|
| A. Cooperating Agencies (Tab #9) | Expenses 9 |
| B. Non-Profit Agencies (Tab #8) | |
| 4 th of July Events | Expenses 8 |
| Bar Harbor Band | Expenses 8 |
| Jesup Memorial Library | Expenses 8 |
| Village Holidays Decoration | Expenses 8 |
| YMCA | Expenses 8 |
| C. General Assistance | Expenses 8 |
| D. Public Works Department (Partial) | |
| Revenues | |
| Parks & Recreation | Revenues 2 |
| Expenses | |
| Parks & Recreation | Expenses 8 |
| Comfort Stations | Expenses 9 |
| Capital Improvement Program | |
| Parks Section | CIP Expenses 4 |
| Comfort Station | CIP Expenses 4 |
| Narrative | CIP Narrative 16-17 |

To ensure your full participation in this meeting, please inform us of any special requirements you might have due to a disability. Call 288-4098