

## **Agenda**

### **Warrant Committee Organizational Meeting**

**Monday, June 24, 2019  
5:00 PM in the Council Chambers**

- I. Call to Order**
- II. Oaths**
- III. Election of Officers:**
  - A. Chair**
  - B. Vice-Chair**
  - C. Secretary**
- IV. Sub Committee Selection**
- V. Adjournment**

**In order to insure your complete participation in this meeting we would appreciate your informing us of any special requirements you might have due to a disability. Please call 288-4098.**