

**Agenda**  
**Conservation Commission**  
**Monday, May 13, 2019**  
**Conference Room – Municipal Building**  
**93 Cottage Street**  
**5:30pm**

**I. CALL TO ORDER**

**II. EXCUSED ABSENCES**

**III. PUBLIC COMMENT**

**IV. APPROVAL OF MINUTES**

- 4/22/19

**V. ADOPTION OF THE AGENDA**

**VI. UPDATES**

**VII. ONGOING BUSINESS**

- Open Space Plan – Natural Habitats (Feedback from COA Professor Stephen Ressel)
- Open Space Plan – Prioritize Goals & Strategies

**VII.ITEMS FOR THE NEXT AGENDA**

**VIII. ADJOURNMENT**

*The Conservation Commission strives to hold meetings that are accessible to all. Please contact the Bar Harbor Planning Department by calling 288-3329 or by e-mail to [planningdirector@barharbormaine.gov](mailto:planningdirector@barharbormaine.gov) if you have any questions about this process or to let us know what you may require to facilitate your participation.*