



**AGENDA**  
**Parks and Recreation Committee**  
**Monday, April 2, 2018; 4:30 PM**  
**Council Chambers**

**ITEM 1**  
**CALL TO ORDER**

**ITEM 2**  
**Excused Absence(s)**

**ITEM 3**  
**APPROVAL OF AGENDA**

**ITEM 4**  
**APPROVAL OF MINUTES**  
Minutes of March 5, 2018

**ITEM 5**  
**REGULAR BUSINESS**

**A. Harborview Park: Ocean Properties, Ltd. Proposal.**

**ITEM 6**  
**NEXT MEETING DATE**

**ITEM 7**  
**ADJOURNMENT**

We want to ensure your attendance to this meeting. Please call 288-4681 to inform us of any requirements you may have in order to participate.